Rec'd PGT/PTO

3 1 JAN 2005

MULTIPLE PENDENT CLAIM FEE CALCULATION SHEET

(FOR USE WITH FORM PTO-875)

SERIAL NO. FILING DATE

| | | | | | | | 3F 4 F |
|----------|---|--|--|----------------|----------------|----------------|--------|
| | T | | AF | TED | . 45 | | CLAI |
| | AS FILED | | | AFTER | | TER INDMENT | l |
| | IND | . DEP. | IND. | DEP. | | | ł |
| 1 | | · DEI. | III. | DEP. | IND. | DEP. | l |
| | | | | | | | |
| 3 | | - | | | | | 1 |
| 4 | | | i — | | | | ł |
| 5 | | | | | | | ł |
| 6 | | $\pm >$ | | | | | ĺ |
| 7 | $\downarrow \sim$ | | | | | | |
| 8 | \perp | | | | | | |
| 9 | \leftarrow | | | | | | |
| 10 | <u>-</u> | ==== | - | | | | |
| 11 12 | + | | | | | | |
| 13 | ┼- | - | | | | | |
| 14 | 1- | +- | | | | | |
| 15 | 1 | 1, | | | | | |
| 16 | 1 | +7- | | | | <u> </u> | |
| 17 | | 17.4 | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | | 1.7 | | - | | | |
| 21 | _ | 1/ | | | | | |
| 22 | | | | | | | |
| 23 | | | | | | | |
| 24 25 | | | | | | | |
| 26 | | + | | | | | |
| 27 | | 11. | | | | | |
| 28 | 1 | - | | i | | | |
| 29 | | | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | - | |
| 32 | | | | | | | |
| 33 | | | | | | | |
| 34 | | | | | | | |
| 35 | ļ | ├ - | | | | | |
| 37 | | ┼──╂ | | | | | |
| 38 | | | | | | | |
| 39 | | | | | | | |
| 40 | | | | | | | |
| 41 | | | - | | | —— | |
| 42 | | | | | | | |
| 43 | | | | | | | |
| 44 | | \Box | | | | | |
| 45 | | | | $ \mathbf{I}$ | | | |
| 46 | | | | | - | | |
| 47 48 | | | | | | | |
| 49 | | | | - | | | |
| 50 | · | | | | | —— | |
| | 21 | | - | | - | _ _ | |
| AL IND. | 3 | | | 4 | | | |
| AL DEP | 14 | ♦ ■ | | 4 | • | (12 | |
| OTAL | | | | | | | |

PTO - 1360 (REV. 11/04)

| T | | | | | | |
|-----------------|--|---------------|-------------|--|--|--|
| | AS FILED | | AF I AME | TER Endment | AFTER 2 MAMENDMEN | |
| | IND. | DEP. | IND. | DEP. | | DEP. |
| 51 | | | | | 1 | 1001. |
| 52 | | | <u> </u> | | | |
| 53 54 | | | | | | |
| 55 | ╅── | | | ļ <u>.</u> | | |
| 56 | | + | | <u> </u> | | |
| 57 | ╁╾╾ | | | | <u> </u> | <u> </u> |
| 58 | | | | | | <u> </u> |
| 59 | 1 | | - | | | |
| 60 | 1 | | | - | | |
| 61 | | T- | | | | |
| 62 | · . | | | | | |
| 63 | | | | | | - |
| 64 . | | | | | | ┼ |
| 65 | | | | | 1 | |
| 66 | | | | | | |
| 67 | | | | | | |
| 68 | | | | | | |
| 69 | ├ | | | | | |
| 70 71 | ├ | | | | | |
| 72 | | | | | | |
| 73 | | | | | ! | |
| 74 | | | | | | |
| 75 | | | | | ! | <u> </u> |
| 76 | | | | | | |
| 77 | | | | | | |
| 78 | | | | | - | |
| 79 | | | | | | |
| 80 | | | | | | |
| 81 | | | | | | |
| 82 | | | | | | |
| 83 | | | | | | |
| 84 85 | | | | | | |
| 86 | | | | | | |
| 87 | | | | | | |
| 88 | | | | | | |
| 89 | | | | | | |
| 90 | | | | | | |
| 91 | | | | | | |
| 92 | | | | | | |
| 93 | | | | | | |
| 94 | | | | | | |
| 95 | | | | | | |
| 96 | | | | | | |
| 97 | | | | | | |
| 98 99 | | | | | | |
| 100 | - | | | | | |
| TOTAL IND. | | - | | | | |
| OTAL DEP | | 4 | | * | | 4 |
| | | 7 | | ← | | |
| TOTAL CLADAS | | | | | | |

U.S. DEPARTMENT of COMMERCE